

# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

## Scale Based Timber Sale Licence

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|                          |                  |                                     |                                              |                   |                                               |                               |                                                            |
|--------------------------|------------------|-------------------------------------|----------------------------------------------|-------------------|-----------------------------------------------|-------------------------------|------------------------------------------------------------|
| Licence Number<br>A84420 |                  | Registration Category<br>1, 2 and 3 | Location<br>Suskwa FSR 34.5 km               |                   |                                               |                               | Held at BC Timber Sales office<br>Skeena Business Area     |
| Volume (m3)<br>9,999     |                  | Upset Rate (\$/m3)<br>10.27         | Deposit Amount (\$)<br>3,000.00              |                   | Date of Sale (YYYY/ MM/ DD)<br>2013 / 07 / 18 |                               | Time of Sale<br>11:30 a.m.                                 |
| BID NO.                  | RECEIVED FROM    |                                     | BCTS REGISTRATION No.                        | BONUS BID (\$/m3) | FORM OF SECURITY                              | DEPOSIT AMOUNT (\$)           | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
| 1                        | No Bids Received |                                     |                                              |                   |                                               |                               |                                                            |
| 2                        |                  |                                     |                                              |                   |                                               |                               |                                                            |
| 3                        |                  |                                     |                                              |                   |                                               |                               |                                                            |
| 4                        |                  |                                     |                                              |                   |                                               |                               |                                                            |
| 5                        |                  |                                     |                                              |                   |                                               |                               |                                                            |
| 6                        |                  |                                     |                                              |                   |                                               |                               |                                                            |
| 7                        |                  |                                     |                                              |                   |                                               |                               |                                                            |
| 8                        |                  |                                     |                                              |                   |                                               |                               |                                                            |
| 9                        |                  |                                     |                                              |                   |                                               |                               |                                                            |
| HIGHEST BONUS BID NO.    |                  |                                     | APPROVED<br>(TIMBER SALES MANAGER SIGNATURE) |                   |                                               | DATE SIGNED<br>(YYYY/ MM/ DD) |                                                            |

Tender Opening conducted by undersigned at 1130 hours on the 18th day of July, 2013

IN THE PRESENCE OF:

|              |            |
|--------------|------------|
| _____        | _____      |
| WITNESS NAME | AUCTIONEER |
| _____        |            |
| POSITION     |            |

|                  |                             |                  |
|------------------|-----------------------------|------------------|
| Form of Security | CASH (C)                    | MONEY ORDER (MO) |
|                  | BANK DRAFT (BD)             | OTHER (O)        |
|                  | SAFEKEEPING AGREEMENT (SKA) |                  |
|                  | LETTER OF CREDIT (LOC)      |                  |
|                  | STANDING BID DEPOSIT (SBD)  |                  |